



# Senate Meeting Agenda

November 25th, 2019

University Union, 1965 Room

5:15pm

- I. Call to Order:
- II. Roll Call:
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Administrative Reports
  - a) President:
  - b) Vice President
  - c) Speaker of the Senate:
  - d) RHAA:
  - e) Student Court:
  - f) Advisor:
- VI. New Business
  - a) Transfer Cords Resolution
  - b) Academic Plan Feedback Forum
- VII. Reports
  - a) Standing Committees:
    - Union and Dining
    - SUFAC
    - Resources and Outreach
    - Recreation and Athletics
    - Health and Safety
    - Equity and Diversity
    - Environmental Affairs
    - Academics and Governance
- VIII. Announcements
- IX. Adjournment: