

## Senate Meeting

The 1965 Room

02/13/2023 5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
  - a) President:
  - b) Vice President:
  - c) Speaker of the Senate:
  - d) RHAA:
  - e) Parliamentarian:
  - f) Advisors:

## VI. Old Business

- a) Reviewing the information received from Chancellor Alexander
  - Advocacy strategies

## VII. New Business

- a) Lobbying Day Information
- b) Parliamentary Procedure Training
- c) Resolution to Leave the University Student Government Association



- d) Second reading of a resolution in support of transparency concerning distance education course fees
- e) Review of 2023 SGA Election Timeline and requirements

VIII. Stand	ling Com	mittee Reports
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- a) Academic Affairs:
- b) Arts and Performance:
- c) Environmental Affairs:
- d) Equity and Diversity:
- e) Intergovernmental Affairs:
- f) Recreation and Athletics:
- g) SUFAC:
- h) Student Workers' Rights:
- i) Union and Dining:
- IX. Announcements:
- X. Adjournment: